

## **Evidence of Insurability Cover Sheet**

Please forward this cover sheet with your completed Evidence of Insurability form to The Lincoln National Life Insurance Company at one of the following:

Mail – PO Box 2616 Omaha, NE 68103,

Fax – 877-573-6177 or Email – <a href="mailto:lfg.com">lfg.com</a>

| Group Name/Group ID:   |      |                                |                          |                             |                           |                          |
|--|------|--------------------------------|--------------------------|-----------------------------|---------------------------|--------------------------|
| Date:  |      |                                | Em                       | ployee Class:               |                           |                          |
| Employee Name:   |      |                                | Em                       | ployee Billing Loc          | cation:                   |                          |
| Spouse Name:   |      |                                | Em                       | Employee Sort Group:        |                           |                          |
|  |      |                                |                          |                             |                           |                          |
| Basic Coverage(s)  |      | Current Amount of<br>Coverage  | Addit                    | ional Amount of<br>Coverage |                           | al Amount of<br>Coverage |
| Life   |      | \$                             | \$                       |                             | \$                        | _                        |
| Dependent Life   |      | \$                             | \$                       |                             | \$                        |                          |
| STD  |      | \$                             | \$                       | _                           | \$                        |                          |
| LTD  |      | \$                             | \$                       |                             | \$                        |                          |
| LTD with Critical Illness  |      | \$                             | \$                       |                             | \$                        |                          |
| Voluntary/Optional Employee Life                                       | ; 🗆  | \$                             | \$                       |                             | \$                        |                          |
| Voluntary/Optional Employee Life & AD&D                                |      | \$                             | \$                       |                             | \$                        |                          |
| Voluntary/Optional Spouse<br>Life                                      |      | \$                             | \$                       |                             | \$                        |                          |
| Voluntary/Optional Spouse<br>Life & AD&D                               |      | \$                             | \$                       |                             | \$                        |                          |
| Voluntary/Optional Short Ter<br>Disability (STD)                       | m 🔲  | \$                             | \$                       |                             | \$                        |                          |
| Voluntary/Optional Long Terr<br>Disability (LTD)                       | m 🔲  | \$                             | \$                       |                             | \$                        |                          |
| Critical Illness (Mark<br>Categories Below)                            | Ente | r Principal Sum for:           |                          |                             |                           |                          |
| Heart Category Cancer Category Organ Category Quality of Life Category |      | Employee \$ Spouse \$ Child \$ | Emplo<br>Spouse<br>Child | yee \$<br>e \$<br>\$        | Employ<br>Spouse<br>Child | ee \$<br>\$<br>\$        |

# The Lincoln National Life Insurance Company A Stock Company Home Office Location: Fort Wayne, Indiana Group Insurance Service Office: P.O. Box 2616, Omaha, NE 68103-2616

Phone: (800) 423-2765 Fax: (877) 573-6177

#### **EVIDENCE OF INSURABILITY INFORMATION**

Please submit this form to The Lincoln National Life Insurance Company (herein referred to as "the Company"). No coverage for which evidence of insurability is required will be effective until approved in writing by the Company.

Complete all blanks in ink and print clearly. Incomplete forms will cause consideration for coverage to be delayed.

| 1   |                                     |   |                        |                                 |  |  |  |  |
|---|-------------------------------------|---|------------------------|---------------------------------|--|--|--|--|
| SECTION 1. Group Information:   |                                     |   |                        |                                 |  |  |  |  |
| Group Name  |                                     | G   | Group ID               |                                 |  |  |  |  |
| Group Policy No(s).   |                                     | В   | illing Division/Locati | on                              |  |  |  |  |
| SECTION 2. Employee Information: (Complete even if employee is not applying for coverage.)  |                                     |   |                        |                                 |  |  |  |  |
| First Name  | Last Name                           |   |                        | Middle Initial                  |  |  |  |  |
| Social Security No.   |                                     | State of Birth                                  | Date of Birth          |                                 |  |  |  |  |
| Annual Earnings \$  |                                     | ate of Hire/Rehire                              |                        |                                 |  |  |  |  |
| Home Mailing Address:   |                                     | ate of Time/Reinie                              | _//                    |                                 |  |  |  |  |
| Home Maining Address.   |                                     |   |                        |                                 |  |  |  |  |
| (Street)  |                                     | (City)  | (State)                | (Zip)                           |  |  |  |  |
| Phone No(s): Home ()  | - Work                              | - ( ) -   | Best Time to           | CallAM/PM                       |  |  |  |  |
|   |                                     |   |                        | Home Work                       |  |  |  |  |
| Email Address:  |                                     |   |                        | Hollie   Work                   |  |  |  |  |
| Beneficiary (for Life or AD&D I   | nsurance)                           | Re  | elationship            |                                 |  |  |  |  |
| SECTION 3. Spouse Information: (Complete only if applying for Dependent coverage.)  |                                     |   |                        |                                 |  |  |  |  |
| First Name_   | First Name Last Name Middle Initial |   |                        |                                 |  |  |  |  |
| Social Security No.   |                                     | State of Birth                                  | Date of Birth          | /                               |  |  |  |  |
| Home Mailing Address (if different  |                                     | State of Biran                                  | But of Butu            |                                 |  |  |  |  |
| Training Training (II united)   |                                     |   |                        |                                 |  |  |  |  |
| (Street)  |                                     | (City)  | (State)                | (Zip)                           |  |  |  |  |
| Phone No(s): Home ()  | - Work                              | : ( ) -   | Best Time              | Best Time to CallAM/PM          |  |  |  |  |
|   |                                     |   |                        | Home Work                       |  |  |  |  |
| Email Address:  |                                     |   |                        | Home Work                       |  |  |  |  |
| <b>SECTION 4.</b> Plan(s) Applied for: (Only include the amount of coverage in excess of any existing amount or guaranteed issue amount.) |                                     |   |                        |                                 |  |  |  |  |
| Basic Coverage(s)   | Requested Basic<br>Coverage Amount  | Optional/Voluntary Cov                          | verage(s)              | Requested<br>Optional/Voluntary |  |  |  |  |
|   | Coverage Amount                     |   |                        | Coverage Amount                 |  |  |  |  |
| Life  | \$                                  | Employee Life                                   | \$                     |                                 |  |  |  |  |
| Dependent Life  | \$                                  | Employee Life & AD&D                            | <u> </u>               |                                 |  |  |  |  |
| STD LTD   |                                     | Spouse Life & AD&D                              | □ \$ <u></u>           |                                 |  |  |  |  |
| LTD with Critical Illness   |                                     | Spouse Life & AD&D<br>Short Term Disability (ST | D)                     |                                 |  |  |  |  |
| LID with Chicai liness  |                                     | Long Term Disability (LT                        |                        |                                 |  |  |  |  |
|   |                                     | Critical Illness (Mark Cate                     |                        | ter Principal Sum for:          |  |  |  |  |
|   |                                     | Heart Category                                  | <u> </u>               | ployee \$                       |  |  |  |  |
|   |                                     | Cancer Category                                 |                        | ouse \$                         |  |  |  |  |
|   |                                     | Organ Category                                  | Chi                    |                                 |  |  |  |  |
|   |                                     | Quality of Life Category                        | #T 7                   |                                 |  |  |  |  |

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### STATEMENT OF HEALTH

| SECTION 5. Medical Information - To be completed by applicants applying for ANY coverages.   |   |  |               |                |   |                    |            |          |       |      |
|--|---|--|---------------|----------------|---|--------------------|------------|----------|-------|------|
| Employee .   | Applicant   | Gender: Male   | Female        | e Height       | t:Ft  | In                 | . W        | eight: _ | ]     | lbs. |
| Spouse Applicant Gender: Male Female Height: Ft.   |   |  |               |                |   | In                 | n. Weight: |          | :lbs. |      |
|  |   |  |               |                |   | Employee<br>YES NO |            |          |       |      |
|  |   | ou smoked a cigarette, c                             | igar or pipe, | chewed toba    | cco or used to  | bacco              |            |          |       |      |
| or nicotine  | in any form?  |  |               |                |   |                    |            |          |       |      |
| SECTION  | 6. Medical Inform   | nation - To be complete                              | d if applying | g for LIFE o   | or DISABILIT  | TY cove            | rages.     |          |       |      |
|  |   |  |               |                |   |                    |            | loyee    | Spo   |      |
| for a c  | 1. Within the past 7 years, have you had, or been told by a physician that you had, or been treated for a condition listed below? (FOR CONDITIONS ANSWERED YES, PLEASE PROVIDE DETAILS IN SECTION 7.) |  |               |                |   |                    |            |          |       | NO   |
| a. H   | eart or circulatory d   | isorder; liver or kidney<br>lcoholism, drug or subst |               |                |   |                    |            |          |       |      |
| he   | patitis or stroke?  | If answered YES, please                              |               |                | -   |                    |            |          |       |      |
|  | •   | ee)  | -             | _              |   | _                  | Ш          | Ш        | Ш     | Ш    |
| В  | P Reading (Spouse)  | _  |               | Date           |   |                    |            |          |       |      |
| 2. Within the past 7 years, have you been diagnosed by a physician as having Acquired Immuno Deficiency Syndrome (AIDS) or AIDS Related Complex (ARC), or tested positive for antibodies to HIV (Human Immunodeficiency Virus)? (FOR CONDITIONS ANSWEREI |   |  |               |                |   | ve for             |            |          |       |      |
| YES, PLEASE PROVIDE DETAILS IN SECTION 7.)  3. Within the past 5 years, have you been diagnosed with a physical disorder not listed above (IF ANSWERED YES, PLEASE PROVIDE DETAILS IN SECTION 7.)  |   |  |               |                |   |                    |            |          |       |      |
| 4. Are yo  | ou currently under ob   | servation, receiving trea                            | tment or taki | ing medication | on?   |                    |            |          |       |      |
|  |   | LEASE PROVIDE DE                                     |               |                |   |                    |            |          |       |      |
|  | 5. If applying for DISABILITY coverage, please complete these additional questions.  a. Are you currently pregnant?   |  |               |                |   |                    |            |          |       |      |
| b. Within the past 5 years, have you been diagnosed or treated for:  |   |  |               |                |   |                    |            |          |       |      |
| <ul><li>i. Disorder of the back, neck, or spine?</li><li>ii. Osteoarthritis, Rheumatoid Arthritis, or degenerative joint disease?</li></ul>  |   |  |               |                |   |                    | H          | H        | H     | H    |
| iii. Knee Disorder, Injury or Surgery?   |   |  |               |                |   |                    |            |          |       |      |
| (FOR CONDITIONS ANSWERED YES, PLEASE PROVIDE DETAILS IN SECTION 7.)  |   |  |               |                |   |                    |            |          |       |      |
| SECTION  | 7. Provide details  | for any questions answ                               | vered YES in  | a SECTION      | 6. (Attach ac   | lditiona           | l sheet.   | if need  | led.) |      |
| Question<br>Number   |   |  |               | nt<br>or       | Attending Physician's Name, Address, and Phone Number |                    |            |          |       |      |
|  |   |  |               |                |   |                    |            |          |       |      |
|  |   |  |               |                |   |                    |            |          |       |      |
|  |   |  |               |                |   |                    |            |          |       |      |
|  |   |  |               |                |   |                    |            |          |       |      |

| SE                                | CTION 8. Medical Information - To be completed if applying for CRITICAL ILLNESS cover   | age.   |                              |                                |                                     |
|-----------------------------------|---|--|------------------------------|--------------------------------|-------------------------------------|
|                                   |   | Emplo<br>YES   | oyee<br>NO                   | Spor<br>YES                    | use<br>NO                           |
| 1.                                | Within the past 7 years, has anyone applying for coverage been diagnosed with or received treatment for Systemic Lupus, Type I or II Diabetes, or sarcoidosis?  |  |                              |                                |                                     |
| 2.                                | Within the past 7 years, has anyone applying for coverage been diagnosed as having, Acquired Immune Deficiency Syndrome (AIDS) or AIDS Related Complex (ARC)?   |  |                              |                                |                                     |
| If a                              | pplying for the Heart Category, please complete the questions below.  |  |                              |                                |                                     |
| 3.                                | Within the past 7 years, has anyone applying for coverage been diagnosed with or received treatment for Pacemaker, any type of fibrillation, coronary artery disease, atherectomy or any type of heart surgery, heart attack, congestive heart failure, cardiomyopathy, stroke, transient ischemic attack, congenital heart disease, chronic anticoagulation therapy?   |  |                              |                                |                                     |
| 4.                                | Is anyone applying for coverage currently taking three or more high blood pressure (HBP) medications or had HBP medications changed or increased within the past six months?  |  |                              |                                |                                     |
|                                   | pplying for the Cancer Category, please complete the question below.  |  |                              |                                |                                     |
|                                   | Within the past 7 years, has anyone applying for coverage been diagnosed with or received treatment for internal cancer, melanoma, bone marrow or stem cell transplant?   | Ш  |                              |                                | Ш                                   |
|                                   | pplying for the Organ Category, please complete the question below.   |  |                              |                                |                                     |
| 6.                                | Within the past 7 years, has anyone applying for coverage been diagnosed with or received treatment for Cystic fibrosis, renal hypertension or any kidney disease or disorder (not including stones), chronic obstructive pulmonary disease, emphysema, pulmonary fibrosis, Hepatitis or liver disease or disorder (not including Hepatitis A), cirrhosis of the liver, any organ transplant, or donor?   |  |                              |                                |                                     |
| If a                              | pplying for the Quality of Life Category, please complete the question below.   |  |                              |                                |                                     |
| 7.                                | Within the past 7 years, has anyone applying for coverage been diagnosed with or received treatment for glaucoma or retinitis pigmentosa?   |  |                              |                                |                                     |
| 1 H<br>1.<br>2.<br>3.<br>4.<br>5. | EREBY: request the coverage for which I am (or may become) or my Spouse is (or may become) eligible to The Lincoln National Life Insurance Company; authorize any required deductions from my earnings; name the above beneficiary to receive any benefits payable in the event of my death; represent to the best of my knowledge and belief that the above Statement of Health is true and answered yes is fully disclosed; represent that if the above Statement of Health has been completed to obtain coverage for my reviewed with my Spouse the responses and information supplied on behalf of my Spouse in the Statement of Health is true and comple is fully disclosed; and acknowledge that I have read the FRAUD WARNING.  Inderstand that for continued eligibility I must remain an active employee working at least the tinue coverage as outlined in the contract. The attached AUTHORIZATION has been coployee. | I complet<br>Spouse,<br>Statement<br>te, and ea<br>minimun | e, and I have of Hea ch item | that each discussed the answer | h item ed and to the red yes erwise |
| Sig                               | nature of (Employee) Applicant:Date   | e:   |                              |                                |                                     |
| Sig                               | nature of (Spouse) Applicant:   | e:   |                              |                                |                                     |
| Gr                                | oup Insurance Service Office Use: Self Bill List Bill   |  |                              |                                |                                     |
| App                               | proved Declined   |  |                              |                                |                                     |
| EFI                               | FECTIVE DATE:   |  |                              |                                |                                     |

The Lincoln National Life Insurance Company

A Stock Company Home Office Location: Fort Wayne, Indiana
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**AUTHORIZATION:** I (the undersigned) authorize any physician, medical professional, medical facility, pharmacy benefit manager, insurer, reinsurer, consumer reporting agency or MIB, Inc. ("MIB") to release information from the records of:

| 1.   | Applicant/Patient Name:(Last)  |   | 25111  |  |  |  |  |
|------|--|---|--|--|--|--|--|
|      | (Last)   | (First)   | (Middle)   |  |  |  |  |
|      | Date of Birth:   | Social Security Number:   |  |  |  |  |  |
| Γhi  | s Authorization covers any periods of medical trea   | atment during the last seven years.   |  |  |  |  |  |
| 2.   | <ul> <li>Information to be released: My complete medica information about the diagnosis, treatment facilities); and</li> <li>prescription drug records and related information.</li> </ul>   | or prognosis of my medical condition (inc   |  |  |  |  |  |
| 3.   | Information is to be released to: EMSI (Examination Management Services Incorporated), The Lincoln National Life Insuran Company or its reinsurers.  |   |  |  |  |  |  |
| 4.   | <ul> <li>I understand that the purpose of disclosing this information is to evaluate my application for insurance. The Company will use information obtained with this Authorization to determine eligibility for insurance; and will only release such information:</li> <li>to reinsurance companies, the MIB or providers of a business or legal service concerned with my application; and</li> <li>as otherwise may be required by law or may be further authorized by me.</li> </ul>   |   |  |  |  |  |  |
| 5.   | I authorize The Lincoln National Life Insurance health information about me to MIB, Inc. in the detection programs.  | e Company, or its reinsurers, to disclose Prohe form of a brief coded report for participation. | ptected Health Information or personal pation in MIB's fraud prevention and          |  |  |  |  |
| I fu | orther understand that refusal to sign this Authoriza  | ation may result in denial of eligibility for th  | nis insurance coverage.  |  |  |  |  |
| 6.   | I understand the information used or disclosed p may no longer be protected by federal law, howe   | oursuant to this Authorization may be subjected, the Company contractually requires the         | ect to re-disclosure by the recipient and<br>e recipient to protect the information. |  |  |  |  |
| 7.   | I understand that I may revoke this Authorizatio reliance on this Authorization; or 2) the Compacoverage with the Company. If written revocation to exceed 24 months from the date of signific Company at the above address.   | any is using this Authorization in connection is not received, this Authorization will be       | on with a contestable claim under my<br>be considered valid for a period of time     |  |  |  |  |
| 8.   | A photocopy of this Authorization is to be considered as the consi | dered as valid as the original.   |  |  |  |  |  |
| 9.   | I acknowledge that I have received the attached ?  | Notice of Information Practices.  |  |  |  |  |  |
| 10   | Lunderstand that I am entitled to receive a copy of  | of this Authorization   |  |  |  |  |  |

Date:

Signature of Applicant:\_

#### NOTICE OF INSURANCE INFORMATION PRACTICES

#### COLLECTION OF INFORMATION

This NOTICE is provided in compliance with your state's Insurance Information and Privacy Protection Act.

In order to provide insurance coverage on a fair and equitable basis, we must collect information about you and others for whom coverage may be provided. This information may include age, occupation, physical condition, health history, prescription drug records, general reputation, mode of living and other personal characteristics.

You will provide much of the information. We may collect or verify information by personal interviews and by otherwise contacting Medical professionals and institutions, pharmacy benefit managers, employers, business associates, friends, neighbors and other insurance companies. We may ask insurance support organizations to collect information and submit an investigative consumer report. That organization may disclose the contents of the report to others for which it performs such services. You may request a copy of the report or a personal interview in connection with it.

#### DISCLOSURE OF INFORMATION

The law allows disclosure of certain information without your authorization in response to a valid administration or judicial order, as permitted or required by law, or to:

- 1. Persons or organizations performing professional, business or insurance functions for us;
- 2. Our agents, insurance support organizations or consumer reporting agencies;
- 3. Medical professionals and medical-care institutions;
- 4. Persons or organizations conducting bonafide actuarial or scientific research studies, audits or evaluations;
- 5. Insurance regulatory, law enforcement or other governmental authorities;
- 6. Persons or organizations involved in any sale, transfer, merger or consolidation of our business; and
- 7. Group Policyholders, certificate holders, professional peer review organizations, or persons having legal or beneficial interest in a policy of insurance.

We do NOT disclose to our affiliates any information we receive about you from a consumer reporting agency. We do NOT disclose your nonpublic personal information to third parties except as necessary to provide you our products and services.

We, or our reinsurers, may also release information in our file to other insurance companies to whom you may apply for life or health insurance, or to whom a claim for benefits may be submitted.

#### MIB, Inc.

Information regarding your insurability will be treated as confidential. The Lincoln National Life Insurance Company or its reinsurers may, however, make a brief report thereon to the MIB, Inc. formerly known as Medical Information Bureau, a not-for-profit membership organization of insurance companies, which operates an information exchange on behalf of its members. If you apply to another MIB member company for life or health insurance coverage, or a claim for benefits is submitted to such a company, MIB, upon request, will supply such company with the information about you in its file.

Upon receipt of a request from you, MIB will arrange disclosure of any information in your file. Please contact MIB at 866 692-6901. If you question the accuracy of the information in the MIB's file, you may contact the MIB and seek a correction in accordance with the procedures set forth in the federal Fair Credit Reporting Act. The address of MIB's information office is 50 Braintree Hill Park, Suite 400, Braintree, Massachusetts 02184-8734.

Information for consumers about MIB may be obtained on its website at www.mib.com.

#### PERSONAL DISCLOSURE

Also, you have a right to access personal information about you in our files. You may request that we correct, amend or delete information you believe is inaccurate or irrelevant. A description of the appropriate procedures will be sent to you upon written request.

#### TELEPHONE PERSONAL HISTORY REVIEW

After your application has been received in the Group Insurance Service Office, you may receive a telephone call from a specially trained Group Insurance Service Office Interviewer who will ask you some questions to obtain verification or additional information.

If you have questions about the terms discussed in the NOTICE, please write to: The Lincoln National Life Insurance Company Group Insurance Service Office P. O. Box 2616

Omaha, Nebraska 68103-2616

#### DETACH THIS COPY AND KEEP FOR YOUR RECORDS